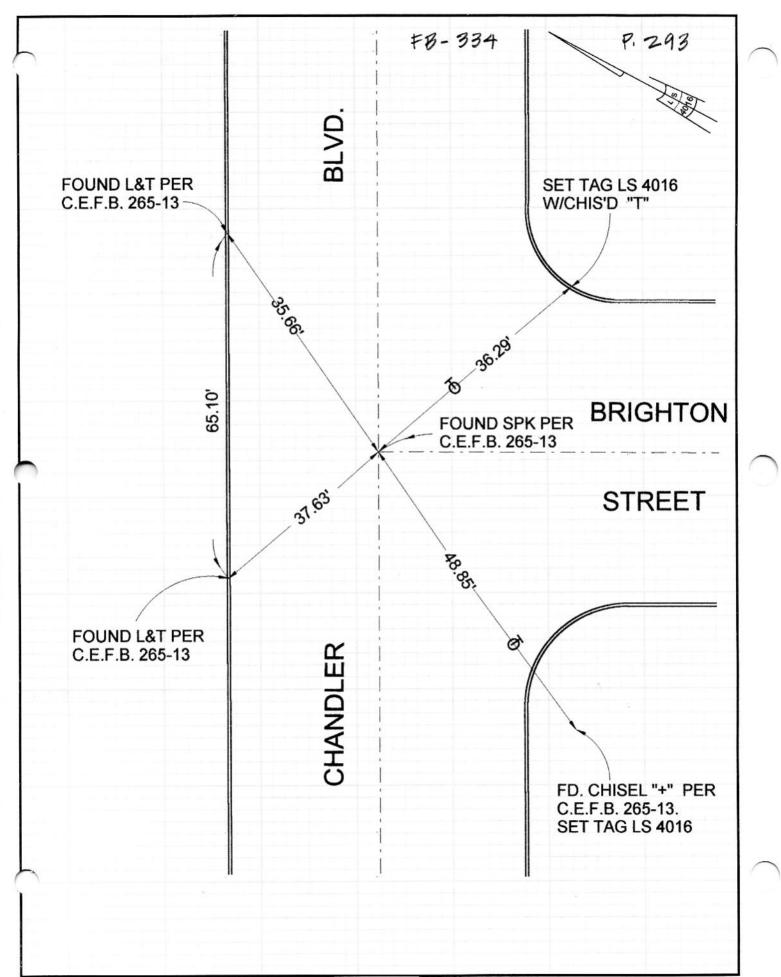
Document Number



| <b>CORNER REC</b>  |                            |             |                                    |        |       |                        |          |              |         |  |
|--|----------------------------|-------------|------------------------------------|--------|-------|------------------------|----------|--------------|---------|--|
| City ofBURBANK County of Los Angeles, California  CENTERLINE TIES: CHANDLER BOULEVARD & BRIGHTON STR |                            |             |                                    |        |       |                        |          |              |         |  |
| Brief Legal Description _  | CENTERLINE TIE             | S: CHAN     | NDLER I                            | BOUI   | EV    | ARD & BRIG             | 3HTON    | STREE        | T       |  |
|  | CORNER TYPE                |             |                                    |        |       | COORDINATES (Optional) |          |              |         |  |
| 1  | Government Corne           | er 🗆        | Control                            |        |       | NEZone                 |          |              | _       |  |
| +  |                            |             | Property                           |        |       | Zone<br>NAD83 Epoch    | NAD27    | □ NAD83      |         |  |
| 1  | Rancho                     |             | Other                              | 凶      |       | Elev Vert. Datum: NO   |          |              |         |  |
|  | Date of Survey             | 10-14       | -60                                | _      |       |                        | tric 🗆   |              |         |  |
| Corner – Left a  | s found 🕱 Found and        | tagged D    | ] Estab                            | lished |       | Reestablishe           | :d 🗆     | Rebuilt      |         |  |
| dentification and type of  | corner found: Evidence us  | ed to iden  | tify or pro                        | cedure | use   | ed to establish or     | reestabl | lish the cor | ner:    |  |
|  |                            |             |                                    |        |       |                        |          |              |         |  |
|  | TIED OUT AS FO             | UND         |                                    |        |       |                        |          |              |         |  |
|  |                            |             |                                    |        |       |                        |          |              |         |  |
| W-100-100-100-100-100-100-100-100-100-10   |                            |             |                                    |        |       |                        |          |              |         |  |
| description of the physic  | cal condition of the monun | nent as fou | nd and as                          | set or | rese  | et:                    |          |              |         |  |
|  | SEE PLAT                   |             |                                    |        |       |                        |          |              |         |  |
|  |                            |             |                                    |        |       |                        |          |              |         |  |
| 11/16/10   |                            |             |                                    |        |       |                        |          |              |         |  |
|  |                            |             |                                    |        |       |                        |          |              |         |  |
|  |                            |             |                                    |        |       |                        | 15       | LAND S       | <u></u> |  |
|  | SURVEYOR'S STATE           |             |                                    |        |       |                        | STEEL    | LAND S       | PARTY.  |  |
|  | prepared by me or under    |             |                                    | formar | ice i | with                   | 1.       | LINDELL      | . /~    |  |
| the Land Surveyor's Act o  | on NOVEMBER                | 21, 2000    | $\frac{1}{\text{LS}} \frac{1}{40}$ | 16     |       | -· (                   | \ EXF    | - 6-30-0     | 4/      |  |
| Signed Wavid L. Ll   | ndell P.L.S or             | R.C.E. No.  | EXP                                | IRES   | 6-3   | 0-04)                  | ( SA)    | OF CALLE     | RHIP    |  |
| со   | OUNTY SURVEYOR'S ST        | TATEMEN     | IT                                 |        |       |                        | 1        | OF CALL      |         |  |
| This Corner Record was re  | eceived                    |             |                                    |        |       | _                      |          |              |         |  |
| and examined and filed   |                            |             |                                    |        |       |                        |          |              |         |  |
| Signed   | P.L.S or I                 | R.C.E. No.  |                                    |        |       |                        |          |              |         |  |
| Title  |                            |             |                                    |        |       |                        |          |              |         |  |
| County Surveyor's Com  | nment                      |             |                                    |        |       |                        |          |              |         |  |
|  |                            |             |                                    |        |       |                        |          |              |         |  |
|  |                            |             |                                    |        |       |                        |          |              |         |  |
| 1  |                            |             |                                    |        |       |                        |          |              |         |  |
|  |                            |             |                                    |        |       |                        |          |              |         |  |

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